### SALEM COUNTY BOARD OF CHOSEN FREEHOLDERS DECEMBER 30, 2015 MEETING AGENDA

### Pledge of Allegiance

Adequate notice pursuant to the Open Public Meetings Act has been given of this meeting.

- 1. By forwarding notice to the South Jersey Times and Elmer Times Co.
- 2. By posting notice on the bulletin board in the Fifth Street Complex, Old Courthouse and County Administration Building; and
- 3. By filing notice in the Offices of the Salem County Clerk and the Clerk of the Board all having been done at least 48 hours in advance.

5

#### **ROLL CALL**

<u>MINUTES</u> Dispense with the reading of the minutes of the December 16, 2015 Workshop and Regular meetings. Minutes be received, approved and recorded in the Minute Book.

### **WAIVER OF THE RULES**

No. 8 – Resolution Authorizing The County Of Salem To Enter Into Agreements For The Provision Of Health Clinic Services

#### **SPECIAL RECOGNITIONS**

### **SPECIAL PRESENTATIONS**

# CORRESPONDENCE GENERAL

### **COMMITTEE/COMMISSION MINUTES**

Salem County Improvement Authority - December 10, 2015

### **PAYMENT OF BILLS & CLAIMS**

### TREASURER'S REPORT

# ADMINISTRATIVE COMMITTEE – Acton, Vanderslice, Cross

- 1. Finance Resolution Cancellation Of Grant Balances
- 2. Finance Resolution Requesting Transfer Of Funds
- 3. Finance Resolution Cancellation Of Funds
- 4. Resolution Authorizing Revisions To The Purchasing Procedures Policy Manual
- Resolution Adopting Temporary Appropriations To Fund The Permanent Debt Service Requirements Of The County Of Salem Through The Date Of Adoption of The 2016 Budget
- 6. Resolution Amending An Agreement With Rowan University For Planning Water Quality Objectives
- 7. Amendment To Resolution 2015-1 to Amend Job Classification Titles And Salary Ranges

#### **EDUCATION/EMPLOYMENT COMMITTEE** – Painter, Vanderslice, Timberman

#### HEALTH & HUMAN SERVICES COMMITTEE - Vanderslice, Timberman, Acton

8. Resolution Authorizing The County Of Salem To Enter Into Agreements For The Provision Of Health Clinic Services (Waiver Required)

### **COMMUNITY SERVICES COMMITTEE** – Timberman, Painter, Laury

9. Resolution Authorizing Execution of Contract Between the Salem County Inter Agency Council of Human Services and the County of Salem (In kind services, \$57,000.00)

### PUBLIC SAFETY COMMITTEE - Cross, Laury, Ware

# TRANSPORTATION, AGRICULTURE & CULTURAL AFFAIRS COMMITTEE - Ware, Cross, Acton

10. Resolution Approving The Execution Of Change Order #1 Replacement Of UG Bridge No. 23.39 Over Oldmans Creek In Pilesgrove Township, Salem County Contract #15-1354 (Tabled)

### PUBLIC WORKS COMMITTEE - Laury, Ware, Painter

11. Resolution Awarding A Contract For Supplying, Delivering And Installing A Salt Storage Fabric Building For The County Of Salem

# **OLD BUSINESS**

# **NEW BUSINESS**

# **PUBLIC ANNOUNCEMENTS**

### **PUBLIC COMMENT**

Anyone wishing to speak please speak clearly and state your name and address for the record.

# **MOTION TO ADJOURN**

Reorganization Meeting will be held, Wednesday, January 6, 2016, at 5:45PM in the Freeholder Meeting Room located on the first floor of the Old Salem Court House.

\*\*\*All content on this agenda is subject to change without advance notice up to the advertised time of the meeting to which this agenda applies.